

Club Health Assessment for District 33 A through May 2025

| WTERNATION A. | | Status | | | Me | embe | rship | | | | | | Finance | LCIF | | | |
|--|---------------------------------|--|--------------------------------------|---|----|----------------------|--|----------|---|--------|---|-----------------------|---------|------------------|--|--------------------|--|
| Club Club Number Name | Charter Date | | Current Member M Count | | | YTD Net Growth | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | • | | months | When B more than one year n appears in | repeat | | | If no report to 12 months eappears in red | } | |
| Clubs less than two years | s old | | | | | | | | | | | | | | | | |
| 157827 Worcester | 04/11/2024 | Active | 23 | 4 | 2 | 2 | 9.52% | 21 | 1 | 5 | | 2 | N | M,SC | 0 | | \$1,706.00 |
| Clubs more than two year | rs old | | | | | | | | | | | | | | | | |
| 11976 ASHBURNHAM | 02/15/1965 | Active | 29 | 0 | 0 | 0 | 0.00% | 29 | | 0 | | | | M,VP,SC | 8 | | \$1,405.00 |
| 11977 ATHOL | 01/31/1950 | Active | 44 | 3 | 6 | -3 | -6.38% | 47 | 11 | 0 | | | N | SC | 1 | | \$1,065.00 |
| 11978 AUBURN | 05/22/1952 | Active(1) | 5 | 0 | 0 | 0 | 0.00% | 5 | | 16 | 1 | None | | P,S,T,M,VP SC | 2 | | \$100.00 |
| 11979 BARRE | 06/16/1964 | Active | 20 | 1 | 0 | 1 | 5.26% | 20 | | 0 | | | R | SC | 1 | | \$395.00 |
| Exc Award (06/30/2018, 06/3 | 30/2020) | | Ì | | | | | | | | | | | | | | |
| 131951 Bay State VIP | 06/28/2017 | Active(1) | 2 | 0 | 0 | 0 | 0.00% | 2 | | 14 | 1 | None | | P,S,T,M,VP SC | 9 | | |
| 11980 BERLIN | 03/23/1965 | Active(2) | 11 | 0 | 0 | 0 | 0.00% | 11 | | 1 | | | | M,VP,SC | 2 | | |
| 11981 BOLTON | 06/09/1964 | Active(1) | 3 | 1 | 1 | 0 | 0.00% | 3 | 23 | 1 | | | | M,VP,SC | 0 | | \$300.00 |
| 11983 BOYLSTON | 03/10/1964 | Active | 48 | 0 | 0 | 0 | 0.00% | 48 | | 0 | | 2 | N | SC | 2 | | |
| 11984 BROOKFIELDS | 05/25/1943 | Active | 35 | 2 | 1 | 1 | 2.94% | 34 | 43 | 0 | | 7 | R | T,M,SC | 0 | | \$2,710.00 |
| Exc Award (06/30/2020) | | | ĺ | | | | | | | | | | | | | | |
| 31336 CHARLTON | 11/10/1975 | Active | 27 | 4 | 4 | 0 | 0.00% | 27 | 5 | 6 | | | N | SC | 5 | | \$665.00 |
| 11985 CLINTON | 02/09/1942 | Active | 1 | 0 | 0 | 0 | 0.00% | 1 | | 14 | | None | | P,S,T,M,VP SC | 0 | | |
| 11987 FITCHBURG COMMUNIT | Y 10/06/1949 | Active | 18 | 1 | 4 | -3 | -14.29% | 22 | 8 | 1 | | 5 | N | SC | 0 | | \$820.00 |
| 11988 GARDNER | 08/25/1949 | Active | 49 | 4 | 5 | -1 | -2.00% | 52 | 20 | 2 | | 2 | | M,VP,SC | 3 | | \$500.00 |
| 11989 GRAFTON | 01/01/1955 | Active | 31 | 5 | 8 | -3 | -8.82% | 34 | 16 | 1 | | 3 | R | M,SC | 0 | | \$1,750.00 |
| Exc Award (06/30/2021) 11990 HARVARD | 03/16/1957 | Active | 67 | 6 | 5 | 1 | 1.52% | 66 | 21 | 0 | | None | N | P,M,SC | 0 | | \$4,000.00 |
| Exc Award (06/30/2020) | | | ļ | | | | | | | | | | | | | | |
| 68651 HOPEDALE | 04/18/2003 | Status Quo(1) | 3 | 0 | 0 | 0 | 0.00% | 2 | | 11 | 1 | None | | P,S,T,M,VP SC | 9 | 90+ Days | \$150.00 |
| 31433 HUBBARDSTON | 12/15/1975 | Active | 44 | 4 | 7 | -3 | -6.38% | 46 | 4 | 0 | | 2 | R | M,SC | 0 | | \$80.00 |
| Exc Award (06/30/2018, 06/3 11993 LEICESTER | 30/2020, 06/30/20 11/28/1945 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | | 16 | 1 | None | | P,S,T,M,VP SC | 4 | | |



Club Health Assessment for District 33 A through May 2025

| WTERNATIO | MAL | | Status | | | Ме | embei | rship | | | | | Finance | LCIF | | | | |
|----------------|--------------------------------|-----------------|--|--------------------------------------|----------|---------------------------|----------------------|--|----------|---|------------------------------------|---|-----------------------|------|--|--|--------------------|--|
| Club Number | Club Name | Charter Date | | | /lembers | YTD Members Dropped | YTD Net Growth | Net | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | t | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | 3 | | | If net loss is greated than 20% appears | r | | months | When 3 more that one year in appears i | r repeat | | Notes the l officers that do not have an active | 12 months | | |
| 78715 LE | EOMINSTER | 04/06/2004 | Active | 13 | 0 | 1 | -1 | -7.14% | 5 18 | 33 | 2 | | | | M,VP,SC | 3 | | \$1,025.00 |
| | JNENBURG TURKEY HILL AMILY | 01/01/2007 | Active | 72 | 0 | 0 | 0 | 0.00% | 91 | | 10 | | 2 | | VP,SC | 6 | | |
| 28181 M | ENDON | 03/22/1974 | Active | 39 | 1 | 0 | 1 | 2.63% | 40 | | 1 | | 2 | | VP,SC | 0 | | \$3,190.00 |
| | Award (06/30/2018, 06/30/20 | | | [| | | | | | | | | | | 14.00 | | | |
| 11996 M | | 09/23/1952 | Active | 54 | 0 | 3 | -3 | -5.26% | 54 | 12 | 2 | | | N | M,SC | 5 | | \$4,670.00 |
| 30101 M | ILLBURY | 01/06/1975 | Active | 52 | 3 | 13 | -10 | -16.13% | 62 | 13 | 1 | | 2 | | M,VP,SC | 0 | | \$1,010.00 |
| 11997 M | ONSON | 06/06/1955 | Active | 17 | 7 | 1 | 6 | 54.55% | 16 | 9 | 2 | | | N | M,SC | 0 | | \$550.00 |
| | Award (06/30/2021) ORTHBORO | 12/06/1950 | Active(1) | 19 | 0 | 0 | 0 | 0.00% | 5 20 | | 11 | | | | M,VP,SC | 6 | | |
| 30580 O | RANGE | 04/24/1975 | Active | 6 | 2 | 1 | 1 | 20.00% | 5 | 1 | 2 | | | R | S,M,SC | 6 | | \$60.00 |
| 11999 O | XFORD | 09/28/1945 | Active | 19 | 2 | 2 | 0 | 0.00% | 5 17 | 4 | 0 | | 6 | N | sc | 0 | | \$520.00 |
| 12000 P/ | ALMER | 05/26/1949 | Active | 16 | 2 | 2 | 0 | 0.00% | 23 | 2 | 3 | | | | T,M,VP,SC | 1 | | |
| 42401 PA | AXTON | 03/29/1983 | Active | 19 | 0 | 0 | 0 | 0.00% | 5 19 | | 0 | | None | | P,S,M,VP,SC | 7 | | |
| Exc | Award (06/30/2021, 06/30/20 | 23) | | <u> </u> | | | | | | | | | | | | | | |
| 31434 P | ETERSHAM | 12/08/1975 | Active | 35 | 5 | 2 | 3 | 9.38% | 32 | 36 | 1 | | None | | P,S,T,M,VP SC | 3 | | |
| 33021 P | HILLIPSTON | 11/29/1976 | Active | 4 | 0 | 0 | 0 | 0.00% | 4 | | 14 | 1 | None | | P,S,T,M,VP SC | 1 | | \$150.00 |
| 12001 R | UTLAND | 10/05/1971 | Active | 50 | 3 | 4 | -1 | -1.96% | 52 | 24 | 0 | | | N | SC | 0 | | \$1,005.00 |
| 12002 S | HREWSBURY | 06/01/1943 | Active | 23 | 0 | 1 | -1 | -4.17% | 24 | 44 | 0 | | 6 | N | M,SC | 0 | | |
| 12004 S | OUTHBRIDGE | 04/30/1937 | Active | 66 | 2 | 1 | 1 | 1.54% | 67 | 0 | 4 | | | N | sc | 2 | | \$1,100.00 |
| 12007 S | ΓURBRIDGE | 01/04/1966 | Active | 22 | 0 | 4 | -4 | -15.38% | 26 | 34 | 3 | | None | | P,M,VP,SC | 0 | | \$3,060.00 |
| 44012 S | JTTON | 06/18/1984 | Active | 45 | 2 | 0 | 2 | 4.65% | 45 | | 0 | | | N | SC | 1 | | \$2,000.00 |
| Exc | Award (06/30/2024) | | | İ | | | | | | | | | | | | | | |
| 31547 TI | EMPLETON | 01/26/1976 | Active | 23 | 0 | 1 | -1 | -4.17% | 25 | 10 | 6 | | | ΙP | M,SC | 1 | | \$1,005.00 |
| 125093 U | kbridge | 06/10/2015 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | | 12 | | 2 | N | M,SC | 0 | | \$515.00 |
| 12010 W | ARE | 09/18/1945 | Active | 15 | 0 | 4 | -4 | -21.05% | 19 | 3 | 4 | | None | R | P,M,SC | 1 | | \$100.00 |
| 12012 W | EBSTER | 09/26/1929 | Active | 18 | 3 | 0 | 3 | 20.00% | 15 | | 0 | | 3 | R | SC | 4 | | |



Club Health Assessment for District 33 A through May 2025

| FRNATIONA | | Status | Status Membership Reports | | | | | | | | | | Finance | LCIF | | |
|--------------------------|-----------------|--|--------------------------------------|---|---|----|---|----------|---|--------|--|-----------------------|-------------------------------|---|------------|--|
| Club Club Number Name | Charter Date | | Current Member M Count | | | | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | | st Account | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greate than 20% appears | r 6 | | months | When 3 more that one year n appears i | repeat | | Notes the If no repofficers that 12 mondo not haveappears an active red | nths | |
| 103407 WEST BROOKFIELD | 08/26/2008 | Active | 16 | 0 | 0 | 0 | 0.00% | 6 16 | | 3 | 1 | None | | P,S,T,M,VP SC 24+ | | |
| 55632 WESTBOROUGH | 04/29/1994 | Active | 9 | 1 | 3 | -2 | -18.18% | 6 12 | 4 | 7 | | | IP | M,SC 24+ | | \$320.00 |
| 12015 WESTMINSTER | 06/22/1959 | Active | 29 | 1 | 2 | -1 | -3.33% | 6 30 | 23 | 0 | | | | M,VP,SC 0 | İ | \$1,100.00 |
| 12016 WINCHENDON | 09/18/1963 | Active | 22 | 0 | 2 | -2 | -8.33% | 6 24 | 32 | 0 | | 2 | | M,VP,SC 0 | | \$1,515.00 |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club Number | | Club lame | | | harter Date | | Curren Status | | Cancellation Date | | | | | | | | | | | |
|----------------|--------------|--------------|------|-------|----------------|-------------|------------------|---------------------------|-------------------------------------|--|---|-------------|---|----|--|------|---|-------------------|----------------|---|
| 11991 H | HOLDE | EN | | 05/ | 21/196 | 68 C | ancelled | (6*) | 10/29/2023 | | | | | | | | | | | |
| Clubs | New Clubs | | Club | | | | | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | n MMR in | % No Officer Report in 12 Months | | Number of Clubs in Status Quo | | | Cancelled Club | Lost Due to | % of Clubs Cancelled for Non-Financial n Reasons |
| 45 | 0 | 0 | 0 | 1,189 | 69 | 90 | -21 | -1.74% | 1,252 | 26 | 47% | 40% | 13% | 2% | 1 | 100% | 0 | 0 | 0 | 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.